

upon this rock 9 will build my church; and the gates of hell shall not prevail against it." Matthew 16:18



July 18, 2021

Contact Us:

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325-646-7102

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Meeting Times: Sunday: Bible Study......9:45 AM

Diole Study	\dots \mathcal{I}
Worship	.10:40 AM
Care, Inc. Service.	
Worship	6:00 PM
1	

Wednesday:

Elders: Gene Bannister..... Mike Bannister

Billy Chism ... Johnny McCaghren

Deacons: John Barnum..... Don Smith

Preacher: Johnny McCaghren

Works We Support:

Cherokee Home for Children Gospel Broadcast Network Heart of Texas Bible Camp (Bangs) Mission Printing Rohan Jones, Africa World Bible School

Let us know if you want to study the Bible to know more about Christ and His Church.

Church Attendance Is Essential

Church attendance is not a "take it or leave it" situation. It is unthinkable for one who has embraced the Lord's Way (Acts 18:25), who has been washed in the blood of the Lamb (Rev. 7:14), who has been renewed in heart and soul (Acts 4:32), to forsake even one of the assemblies of the saints.

The Bible is clear regarding the sin and the severity of forsaking the assemblies of the saints. "And let us consider one another in order to stir up love and good works, **not forsaking the assembling of ourselves together**, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. For **if we sin willfully** after we have received the knowledge of the truth, **there no longer remains a sacrifice for sins**" (Heb. 10:24-26).

Far too often, members of the Lord's house see church attendance as an unpleasant experience. It is often viewed like bad tasting medicine, something that is not enjoyed, but it's necessary for one's health. What a shame such individuals have so little faith! I'm convinced they do not see the severity of sin and the eternal destruction it brings.

To be able to worship the God of heaven, the creator and sustainer of all living (Acts 17:28), and to commune with brethren of *"like precious faith"* (2 Pet. 1:1), is a blessing enjoyed by far too few who have *"named the name of Christ."*

The blessings and rewards of church attendance are many. If you're not present in these assemblies it's your loss.

Church attendance strengthens not only the individual but entire families as well. One evidence of this is seen in the number of couples that have happy marriages. Statistics prove that families who worship together are far more likely to remain together. Rare are the occasions where such homes are broken and end in divorce. When families are constantly instructed in the "way of the Lord," it becomes harder for them to rebel against that which is right. The prodigal son removed himself from family worship and influence and fell into the depths of sin and folly. Only after returning home did he once again enjoy the pleasure and company of those who truly loved him (Luke 15:11-24). Lois and Eunice brought Timothy up in the nurture and admonition of the Lord (2 Tim. 1:5; Eph. 6:1-4). If you're not present with your family, you're not leading them in the way they should go (cf. Prov. 22:6).

Church attendance places you in the midst of the best people in the world. It is a place of safety and comfort. There's no worry about someone seeking to take advantage of you. You don't have to worry about turning your back for fear someone may steal from you. You have confidence your children will not be bombarded with foul language and obscene gestures. Such fills the TV, school and neighborhood. You don't have to worry about "perverts" looking for a chance to molest you or your children. With all the crime, lust, greed, outrage, abomination, obscenity and lewdness in the world, why would families not seek to escape such and provide that which is wholesome, good, honorable, generous, beneficial

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and positive? All these good things and many more are found in the assemblies of the saints (Gal. 5:22-24).

Church attendance strengthens your faith. "But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him" (Heb. 11:6). "So then faith comes by hearing, and hearing by the word of God" (Rom. 10:17). The more you hear the Word of God, the more you grow in faith when you apply the lessons learned. Multitudes are those who often say, "I wish I were stronger in faith." Yet these same people do little, and many times nothing, to make it so! A stronger faith is directly related to the study of God's Word. The more you attend the assemblies of the saints, the more you hear God's Word, the more you grow in the faith!

Church attendance provides the proper example.

Had you rather your children find their heroes and mentors on social media, at school, sports, entertainment, TV, or had you rather they find them at church? As a child, I observed godly men and women who reverently: bowed their heads in prayer (1 Thess. 5:17), observed the Lord's supper (Acts 20:7; 1 Cor. 11:23-30), contributed to the Lord's work (1 Cor. 16:2), sang psalms, hymns, and spiritual praises unto God (Eph. 5:19; Col. 3:16), and studied and listened to the Word of God (Acts 20:7). These great examples served to teach me how to worship God (John 4:24). It impressed upon me the reverence and respect due unto God. I learned the seriousness of holy things. I'm no doubt a Christian today because of those early years and being shown such wonderful examples.

Church attendance gives the honor, respect, reverence, adoration and glory to God the Father in heaven. The woman at Jacob's well was taught about true and proper worship by Jesus himself. When she observed that he was a prophet, she had a question for him, saying: "'Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship.' Jesus said to her, 'Woman, believe *Me, the hour is coming when you will neither on this*

mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the **Father in spirit and truth**; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth" (John 4:20-24).

God the Father seeks worship. He seeks true worship. He seeks spiritual worship (v. 23). Shall those who have been redeemed not offer him the worship he not only desires but commands? Are we so thankless that we only attend worship services when it's convenient for us? Do you realize that amounts to nothing more than just throwing God a crumb from our bountiful table filled with blessings? Do you remember the occasion when Jesus healed ten lepers but only one returned to give glory to God? Jesus asked him, "Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?" (Luke 17:17–18). Are you among the nine who did not return to praise God? Such an attitude is ungrateful indeed! Who do you think the Lord will save come judgment day? All ten or just the one?

"For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if they fall away, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame" (Heb. 6:4-6).

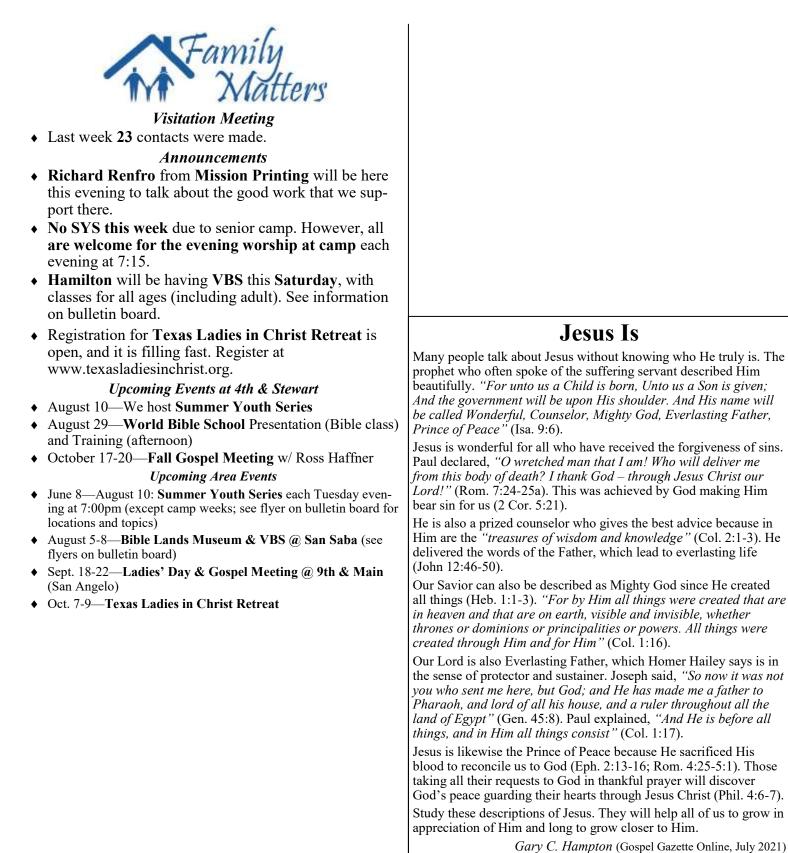
When all is said and done and our existence in this world has come to an end, what will you say at judgment? Will you say you did not have time to worship? You were too busy? There were so many things more important to you than worshipping God? Where are the nine?

Who will deny the blessings of families worshipping God together? Who will step forward and say that such does not strengthen the home? No one can do so!

Garland M. Robinson (Seek The Old Paths, July 2021)

Television	God's Plan for Redeeming Man	Bible Reading Schedule video.wvbs.org/access/interactive-bible-reading-plan/
In Search of the Lord's Way (Phil Sanders) Sunday @ 7:30am on KTAB	Hear Learn the saving message of Christ's	July 18 Joshua 19–21; Ps. 17 (video)
Life In The Light (Chris McCurley)	sacrifice (1 Cor. 1:18; Rom. 10:17).	July 19 Joshua 22–24; Psalm 18
Sunday @ 10:00am on KTAB	Believe Jesus is the Son of God (John 8:24)	July 20 Judges 1—3; Psalm 19 (video) July 21 Judges 4—6; Psalm 20
Radio	Confess Jesus as your Lord, Lawgiver, and King (Rom. 10:9-10; Matt. 10:32-33)	July 22 Judges 7—9; Psalm 21
Ratio <u>Preaching the Word</u> (Michael Light)	Repent of your sinful conduct (Luke 13:3,5)	July 23 Judges 10—12; Psalm 22 July 24 Judges 13—15; Psalm 23
Sunday @ 9:00am on KOXE 101.3	Complete your initial obedience to the gospel	July 25 Judges 16—18; Psalm 25
Internet	by being baptized for the forgiveness of your sins (Acts 2:38; 22:16)	"Be diligent to present yourself approved
Internet	51115 (ACIS 2.50, 22.10)	to God, a worker who does not need to be
TheGospelRadioNetwork.org	Live faithfully (Rev. 2:10; 2 Tim. 4:7-8)	ashamed, rightly dividing the word of
Gospel Broadcasting Network (Gbntv.org)		truth."

(2 Timothy 2:15)



Celebrate

"Rejoice with those who rejoice..." (Romans 12:15)

Records	July 4, 2021	July 11 2021
Bible Class	37	42

46 + [4]34 + [8]

40 + [4]

\$2,006

	Bible Class	37
	AM Worship	46 + [7]
2	PM Worship	36 + [6]
Z	Wednesday PM	43 + [3]
(A)	Contribution	\$1,488

Privileged To Serve

3. They thus invalidated the Word of God by their tradition (Mt. 15:6).

			be ready to every good work, (1		ery good work, (11:03 5.1)
	This Week: 7/18/21		Next Weel	k: 7/25/21	
Sunday AM:	Song Leader: Mike Banni	ster S	Song Leader: Mike Bannister		July 2021
Greeters					Make Announcements: Dex Dennard Prepare Communion:
Opening Prayer	James Fuller		Ken Maninger		
Communion	John Barnum, Chase Church Randy Huckaby, Ryan Set		ell Dex Dennard, Kyle Duia		Duaine / Edwards Clean Building: Duaine / Edwards
Closing Prayer	Rafe Smith		Chase Ch	urchwell	A
Attendance Cards					August 2021 Make Announcements: John Barnum Prepare Communion:
Sunday PM:	Song Leader: Ken Maning	ger	Song Leader: Tom Wilcox		
Opening Prayer	Tom Wilcox		John Ba	arnum	Rudloff
Scripture Reading			Mike Bannister	r (Mk. 8:9-21)	Clean Building: Wilcox / Milam
Communion	John Barnum		Dex Dennard		
Closing Prayer	Don Smith		Randy H	luckaby	
Wednesday Devotionals:	July 21 Rafe Smith		ıly 28 n Smith	August 4 Prayer Nig	
 Some want to cast aside everything "traditional" while other want to cling tenaciously to the past traditions. Is there a safe and sane middle ground? If so, what is it? When are traditions good, and when are they bad? A Tradition Can Be Bad (Mt. 15:1-2; Mk. 7:1-5). "Why do Your disciples transgress the tradition of the elders? (Mt. 15:2). A. "The Tradition" Defined. 1. The word "tradition" is translated from a compound Greek word that basically means "that which has been handed down." 2. In this case, "the tradition" had been handed down from "the elders." 		 the study of how humans can know things, and the limits of that knowledge) 1. The fool: "We can't really be certain of anything." 2. The simpleton: "I will believe what I was born into. Someone I admire says it, and they are smarter than me, so that's the line I will walk too." 3. The naïve: "Truth is very clear, and the right thing to do 			
					they wash their hand
 Mark further noted that when the Pharisees "come from the marketplace, they do not eat unless they wash" (Mk. 7:4a). "And there were many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches" (Mk. 7:4b). "The Tradition" Disregarded. When a Tradition Is Bad (Mt. 15:3-6; Mk. 7:9-13). "Why do you also transgress the commandment of God because of your tradition?" A Tradition That Was Bad. "For <u>God commanded</u>" (Mt. 15:4). "<u>But you say</u>, making the word of God of no effect through your tradition which you have handed down" (Mk. 7:11, 13). Traditions That Are Good. Traditions are not necessarily wrong within themselves – not even manmade traditions. Traditions That Are Good. Traditions That Are Undeniably Bad. Jesus' first criteria (the other two next week): When that tradition violates an expressed command of God. The Pharisees transgressed the commandment of God for the sake of their tradition (Mt. 15:3). They rejected the commandment to keep their tradition (Mk. 7:9). 		4. The ruthless : "You are morally inferior if you do not quickly see what I recognize as the truth, regardless of your background or limitations. Politically, if you disa- gree with my views, you are low-IQ. Religiously, if you disagree with my understanding, you lack faith. Morally if you disagree with my scruples, you are evil."			
		5. The discerning: "The truth exists and can be known, bur reality is sometimes more complicated than it might initially appear. My point of view is limited, and I am not all-knowing. Truth can be obscured by details that need to be studied and carefully weighed. Some people, including myself, can be slower in coming around to the truth because of our raising, or past experiences, vantage point, or cognitive ability. So, the truth should be endlessly pursued while patiently bearing with others as they patiently endure me."			